

Lieutenant Governor

Thomas G. Gatzunis, P.E. Commissioner

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## The Commonwealth of Massachusetts Department of Public Safety

State Boxing Commission

One Ashburton Place, Room 1301

Boston, Massachusetts 02108-1618

Phone (617) 727-3200 Ext. 25257

Fax (617) 727-5732

Nicholas P. Manzello Chairman

Bernard J. Doherty Commissioner

Gary J. Litchfield Commissioner

#### IMPORTANT INSTRUCTIONS FOR COMPLETING LICENSE APPLICATIONS

| Thank you for requesting application (s) for the position (s) checked below. Next to each position is its license fee. |   |                    |   |  |  |  |  |
|--|---|--------------------|---|--|--|--|--|
| LICENSE FEES   |   |                    |   |  |  |  |  |
|  |   | BOXER              | \$ 20.00  |  |  |  |  |
|  |   | JUDGE              | \$ 50.00  |  |  |  |  |
|  |   | KICKBOXER          | \$ 20.00  |  |  |  |  |
|  |   | MANAGER            | \$ 30.00  |  |  |  |  |
|  |   | MATCHMAKER         | \$ 50.00  |  |  |  |  |
|  |   | PHYSICIAN          | \$ 50.00  |  |  |  |  |
|  | X   | PROMOTER           | \$ 150.00   |  |  |  |  |
|  |   | REFEREE            | \$ 50.00  |  |  |  |  |
|  |   | SECOND             | \$ 30.00  |  |  |  |  |
|  |   | TIMEKEEPER         | \$ 30.00  |  |  |  |  |
|  |   | TRAINER            | \$ 30.00 <b>TH OF MASSACHUSETTS"</b> for the fee, and mail it to: |  |  |  |  |
| 1.   | MA State Boxing Commission One Ashburton Place, Room 1301 Boston, MA 02108-1618  PLEASE FILL OUT THE APPLICATION COMPLETELY. IF THE APPLICATION IS NOT FILLED OUT COMPLETELY, IT WILL BE RETURNED TO YOU. |                    |   |  |  |  |  |
| 2.   | PRINT CLEARLY AND LEGIBLE WITH A BALL POINT PEN. NO PENCILS.  |                    |   |  |  |  |  |
|  | 7   | THE FOLLOWING MUST | ACCOMPANY YOUR APPLICATION:                                       |  |  |  |  |
| X  | Two color photographs for each license of the applicant, 1-2 inch square in size.   |                    |   |  |  |  |  |
| X  | Copy of birth certificate.  |                    |   |  |  |  |  |
| X  | 2 Photo Identification with Signature. For example a copy of your drivers licens and a passport.  |                    |   |  |  |  |  |
| X  | Statement of N  | let Worth          |   |  |  |  |  |

NOTE: IF YOUR APPLICATION IS INCOMPLETE OR ILLEGIBLE, WE WILL RETURN IT TO YOU ALONG WITH YOUR CHECK. WE <u>WILL</u> NEED ANOTHER APPLICATION FOR YOU TO PROPERLY COMPLETE IN ORDER FOR YOU TO APPLY OR RENEW YOUR LICENSE. IF YOU FAIL TO SEND IN THE TWO COLOR PHOTOGRAPHS YOU WILL NOT RECEIVE YOUR LICENSE. I UNDERSTAND AND AGREE TO THE ABOVE INFORMATION.

A Bond for the amount of 5,000.



# The Commonwealth of Massachusetts Executive Office of Public Safety State Boxing Commission

## ADMINISTRATION USE ONLY! DO NOT WRITE IN THIS AREA!

| This License | was | granted: |
|--------------|-----|----------|
| Date:        |     |          |
| Expires:     |     |          |
| License No:  |     |          |

### APPLICATION FOR LICENSE AS A PROMOTER

| IN ACCORDANCE WITH  |                                     | Chapter 147, Ge                 | NERAL LAWS, A    | ND RULES AND R                 | EGULATIONS OF THE       |
|---|-------------------------------------|---------------------------------|------------------|--------------------------------|-------------------------|
| MASSACHUSETTS STATE BOXING COMMISSION DATE, 19                        |                                     |                                 |                  |                                |                         |
| I hereby make applicat  | ion for a license to P              | Promote boxing o                | r sparring matc  | hes or exhibition              | s.                      |
|   | (Please I                           | Print With Ball Po              |                  |                                |                         |
| Name  |                                     | Assumed or "Ring" Nan           | 16               |                                |                         |
| Address   |                                     | Telephone l                     | No. ( )          |                                |                         |
| City  | State                               | Zip                             |                  | Country                        |                         |
| DATE OF BIRTH: Mon  | Day Yr.                             | PLACE BOI                       | RN: City         | State                          | _ Country               |
| HEIGHT:ft.  | in. WEIGH                           | T:lbs.                          | COLOR EYES: _    | НА                             | IR:                     |
| COMPLEXION:   |                                     | _ DISTINGUISHIN                 | NG MARKS:        |                                |                         |
| OCCUPATION:   |                                     | EMPLOYER                        |                  |                                |                         |
| EMPLOYER ADDRESS:   |                                     |                                 | _TELEPHONE N     | 0. ( )                         |                         |
| CITY  | STA                                 | ATE                             | ZIP              | COUNTI                         | RY                      |
| Have you ever held a Licen  | se to be a Promoter in M            | assachusetts?                   | YES              | NO                             |                         |
| Have you ever been licensed to be a Promoter in other states?  Which? |                                     |                                 |                  |                                |                         |
| Have you ever been convict<br>Date O                                  | ted of a felony or misden<br>ffense | neanor in the past fiv<br>Court | ve (5) years? YI | ES NO If YES, 1<br>Disposition | please provide details: |
|   |                                     |                                 |                  |                                |                         |
|   |                                     |                                 |                  | 0                              |                         |
|   | A TRUE STATEMEN                     |                                 |                  | OF PERJURY                     |                         |
| * Signature of Applica  | nt                                  |                                 |                  |                                |                         |

| Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties that I, to my best knowledge and behalf, have filed all state returns and paid all state taxes required under law. |  |           |   |  |  |  |
|---|--|-----------|---|--|--|--|
|   |  |           |   |  |  |  |
| **  | Social Security  | *         | Signature of Individual or Corporate Name |  |  |  |
|   |  | Ву:       |   |  |  |  |
| Federal Identification Number   |  | <u> -</u> | Corporate Officer<br>(If Applicable)      |  |  |  |
| * This license will not be issued unless this certification clause is signed by the applicant.  |  |           |   |  |  |  |
| **  | Your social security number will be furnished to the Massachusetts Department of Revenue to determine whether you have |           |   |  |  |  |

met tax filing or tax payment obligations. Licenses who fail to correct their non-filing or delinquency will be subject to

license suspension or revocation. This request is made under the authority of M.G.L. c. 620 section 49A.

Form BX 27A (rev. 8/97)